



The Open Door

Open wide the door to Christ! - St. John Paul the Great

DECEMBER 2018

VOLUME 2.3

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Stewardship and the Apostolate of the Laity

The work that we do as stewards of the Most High God constitutes, in a very particular way, worship of Him.

"And God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.'" (Gen. 1:28)

This is the first commandment that the newly-created man and woman are given.

It is a profound statement of their permanent responsibilities in relation to this new creation—they are to be its stewards, with dominion over all. This is further described a few verses later when the role of man in relationship to the Garden of Eden is described as being the responsibility "to work it and to guard it."

But lest that description of "work"ing the Garden be seen in too secular a sense, it is important to note that the Hebrew word there translated as "work" also means "to worship." In other words, the work that we do as stewards of the Most High God constitutes, in a very particular way, worship of Him.

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"We exist to joyfully worship God and carry out the mission of Jesus Christ in the power of the Holy Spirit." - Mission Statement of Christ the King

Stewardship and the Apostolate of the Laity

Continued from page 1



The same connection is made by our word Liturgy, a word which we most immediately associate with the Holy Sacrifice of the Mass. The Greek word *Liturgy* is a combination of two Greek words: the first, *laos*, is the word from which we get our English word “laity”; the second, *ergos*, is the word from which we get our English word “energy.” *Liturgy* is literally the “work of the people.” In the mindset of both Testaments, the work that we do for the Holy One of Israel, the work that we do as a function of our taking up the stewardship that He has given to us, constitutes a form of our worship of Him!

From a practical point of view this means that our using the three fundamental dimensions of stewardship—our time, talent, and treasure—to build His Kingdom is not simply the result of an obligation on our part (which it obviously is). More importantly, it can be seen

as an act of worship on our part.

As we prayerfully meditate on this, it can change our whole attitude toward how we practice stewardship in our lives. It is one thing to do something out of a sense of duty because it is a formal obligation, but quite another to do it as an act of love, an act of worship. It can be helpful, in terms of our own personal motivation, to see that when we practice stewardship in our lives, we not only fulfill our clear obligation to do so, but that it is, in a very real sense, a concrete way to satisfy that First Commandment, that we love Him with all our heart, mind, soul, and strength!

This can also impact how we do stewardship from a practical point of view. Some folks get caught up in the obligation dimension, e.g., if “tithe” literally means that I “owe” God 10%, is that 10% of gross or 10% of net? (Our finance guys hope you see it as “gross.” ☺) St. Teresa of Calcutta’s constant focus on

doing everything we do as an act of love for Him Who loved us first can help to free us from operating simply out of an obligation mentality.

To move from a “what’s the least I have to do for God” attitude to one of “how can I better love Him with my whole heart” is part of the ongoing growth that hopefully we all aspire to as followers of the Lord Jesus. How do I, as a disciple of the Lord Jesus, give my time, my talent, and my treasure as an act of love, an act of worship for Him Who has given so much for me?

The fact that the first commands of Genesis bring together in this idea of stewardship both the practical dimension that we exercise as well as seeing it in the context of worship demonstrates that all the actions of our lives are meant to be done in love, in service, of the One Who loved us first. The King of Kings has given us His Holy Spirit to assist us, to lead us “into all truth.” As we ask His guidance and direction, especially concerning what this means for us from a practical point of view, He Who is faithful will respond to our need and show us how we may best serve Him in this area of our lives! Even so, come, Lord Jesus, come!

— Fr. Ed Fride

Stewardship can be seen as an act of worship on our part. As we prayerfully meditate on this, it can change our whole attitude toward how we practice stewardship in our lives.

Previous page and detail on this page: *The Garden of Eden with the Creation of Eve* by Jan Brueghel the Younger. From Wikimedia Commons.



Fr. Ed Fride is Pastor of Christ the King.

Discipleship Encounters

Growing in the Lord as a family

We are so grateful for the treasure that our parish is to our family and all the opportunities for growth that it has to offer, both in the community and with the Lord. We started our kids with Baptism and have continued through the Catechesis of the Good Shepherd/Atrium, reception of the Sacraments, Religious Education, Fuel, and Upper Room.

The formation in Christian discipleship available through Christ the King is a gift of love, beautifully feeding and increasing our spiritual growth at home. We've enjoyed watching our sons be nurtured in their faith as the catechists and Fuel leaders help disciple our kids to develop a relationship of their own with Jesus. They come home eager for conversation about their joyful discoveries! Upper Room provides opportunities for all ages in our family to serve in various ways and to frequently experience His Presence with charismatic praise and worship.



The Halversons' involvement at Christ the King has provided opportunities for each member of the family to grow in the use of their spiritual gifts.

Our involvement at Christ the King has provided opportunities for each of us to grow in the use of our spiritual gifts by enriching our family-prayer time, experiencing physical healings, evangelizing our Protestant relatives, and recognizing divine appointments to boldly pray with others in public, which has even led to several people attending various Catholic events!

We are delighted to support these vital works with our time, talent, and monetary treasure. Without these valuable ministries, we wouldn't be enjoying the abundant life that we are now living! — *The Halverson Family: Mark, Laura, Andrew, Thomas, and Baby Joshua*

Did you know?

- There are 910 registered households at Christ the King.
- Our average Sunday Mass attendance is 1,330.
- 155 children are enrolled in Catechesis of the Good Shepherd (CGS).
- 150 1st-6th grade students are in elementary Religious Education classes.
- 105 7th and 8th graders are in Confirmation prep classes.
- There are 15 CGS catechists, 14 elementary grade catechists, and 4 Confirmation class catechists.
- On average, 90 teens attend the Tuesday night prayer meetings and 105 teens attend the fall and winter teen retreats.

Volunteers collaborate on new mosaic

Claudia Burns was inspired by one of her mentors, who created mosaics and murals in poor neighborhoods with community help. She thought, "If she can do it there, why not in a church?"

"What compels me most in your project is the dream behind it that reminds me of the building of medieval cathedrals ... a community of sinners/believers builds their thanksgiving to God together..."
—A volunteer



Liturgical Art Committee Chair Claudia Burns with three of the many volunteers who worked on the mosaic: (l-r) Diane Nymberg, Annette Collins, Claudia, and Glenis Collins.

Because the mosaic was being proposed for the Worship Space, Claudia's design needed to be approved, not only by Fr. Ed, but also by a Diocesan committee and Bishop Boyea.



Tim Leidy was one of the volunteers who spent hours scoring and breaking 12"x12" glass sheets into the individual pieces needed for the mosaic. Claudia, a retired art teacher, taught about 10 regular volunteers and about 35 periodic volunteers the skills needed to create the mosaic.



A sample section of one of the panels was set up against the Altar of Repose to verify that the colors worked well.



Volunteers collaborate on new mosaic



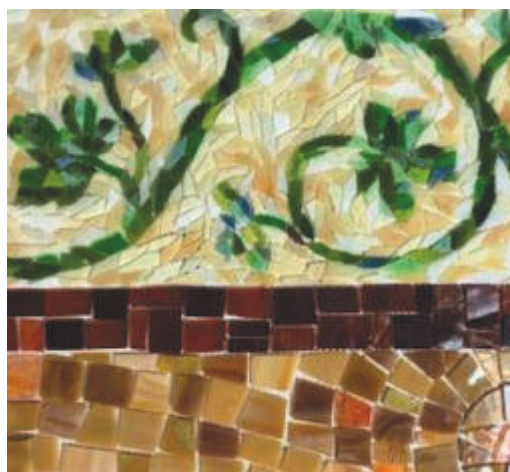
Krista Koehler (l) and Rachel Leerkes (r) were among the volunteers who took on the painstaking work of attaching the individual pieces of glass onto the mosaic. Over the course of 15 months, more than 1,750 volunteer hours were spent on creating and installing the mosaic.



“...in the end it is a gift of beauty where the work of the Holy Spirit is present and alive and speaking loudly the story of God and His love for us.”

—A volunteer

This close-up photo of one of the side panels shows the fine detail that went into the mosaic.



At the time that this newsletter went to press, the mosaic was scheduled to be installed Thanksgiving week, in time for the feast of Christ the King. Those interested in learning more about what went into creating this artwork are invited to check out the Facebook page, “Mosaic Project-Christ the King Church.”

Did you know?

- We have 326 Extraordinary Ministers of Holy Communion, 60 readers, 43 youth servers, 25 adult servers, 16 sacristans, and 22 ushers.
- We have about 65 musicians on the Mass music teams, 44 Adult Choir members, and 43 musicians serving at Upper Room.
- On average, 120 people attend Friday night Upper Room Praise & Worship.
- 350 guests, including about 100 teens, plus 200 volunteers participated in Alpha last year.
- About 200 people participated in discipleship groups last year.
- About 650 people attended last year’s Parish Mission led by Fr. Jacques Philippe.
- 180 women attended last year’s women’s retreat.
- About 200 people attended the *Fire It Up!* Retreat last year.

Charitable giving and the New Tax Act

Charitable planning is very different for those under or over age 70 ½

The primary purpose of charitable giving is to support the Church and other charitable causes, not to obtain tax benefits. Nonetheless, it is important to understand how your giving may be affected by changes in the tax law ...



Dennis Mitzel is a founding member of Christ the King and a member of the Finance Council. He is an estate planning attorney with Mitzel Law Group PLC and a frequent speaker on estate planning and charitable giving topics.

The primary purpose of charitable giving is to support the Church and other charitable causes, not to obtain tax benefits. Nonetheless, it is important to understand how your giving may be affected by changes in the tax law in order to take advantage of any tax deductions associated with your charitable gifts.

Charitable planning is very different for those under or over age 70 ½.

Under Age 70 ½: Change in Standard Deduction

One of the biggest changes in the new act was the doubling of the standard deduction. This means that there is no need to track itemized deductions unless total deductions exceed the new standards: \$12,000 for singles and married couples filing separately, \$18,000 for heads of households, and \$24,000 for married couples filing jointly.

This change in the standard deduction does not affect:

- People who formerly claimed the standard deduction.
- Those who have made extremely large charitable gifts and are well beyond the new standard deduction level.

The law can affect, however, those who itemized under the old law, but whose

deductions will now fall near or below the higher standard deduction limit. There are options for these people to consider:

1) Continue Current Pattern of Charitable Giving Most individuals will likely continue their current pattern of giving and not worry about the impact of the new law.

2) Bunch Charitable Gifts Some may bunch their charitable giving so as to make two or three years' worth of gifts in a single year. By concentrating the gifts in one year, they can itemize in that year and use the standard deduction in the alternate years.

One of the practical considerations of bunching is that the donor must have the funds available at the end of the bunching year in order to prepay the following year's planned contributions. This issue can sometimes be addressed by using gifts of securities rather than cash. This has the added advantage of providing a charitable deduction without having to recognize any capital gain.

Some may prefer to bunch their gifts in one year but still have the payments spread out over time. One technique that can address this issue is the use of a donor-advised fund, that is, a fund which allows a contribution to be made in one year but allows those

funds to be redistributed to charity over time as requested by the donor. Donor-advised funds are operated by many institutions including the Catholic Foundation of Michigan (Archdiocese of Detroit), The Catholic Foundation of the Diocese of Lansing (soon), and most financial institutions.

Over Age 70 ½: Dramatic New Opportunities

Individuals who are over 70 ½ and have IRAs have a great opportunity under the charitable rollover rules. Individuals age 70 ½ or older may transfer funds directly from their IRAs to a charitable organization without needing to report the withdrawal as taxable income. This will give them a 100% reduction in income for their gifts, whereas they might not have received any benefit for a direct cash gift. This benefit is so dramatic that most individuals over 70 ½ should be making all charitable contributions from their IRAs.

Individuals interested in learning how the new tax law affects their own situation should discuss these issues with their own tax advisor or financial planner.

— Dennis Mitzel

Christ the King 2017-2018 Financial Report

STATEMENT OF FINANCIAL POSITION		
AS OF JUNE 30, 2018		
	2017	2018
ASSETS		
Cash & funds on deposit with Diocese	\$ 810,342	\$ 976,384
Accounts Receivable	-	3,298
Total Assets	\$ 810,342	\$ 979,682
LIABILITIES		
Accounts payable & accrued expenses	\$ 91,810	\$ 90,061
Deferred revenues	1,664	944
Total Liabilities	93,474	91,005
NET ASSETS		
With donor restrictions	345,195	626,989
Without donor restrictions	371,673	261,688
Total net assets	716,868	888,677
Total Liabilities & Net Assets	\$ 810,342	\$ 979,682

Notes:
Net assets with donor restrictions grew significantly as Witness to Hope payments were credited to our account at the Diocese.

REGULAR GIVING

The table below may assist you, along with your prayerful consideration, in determining the amount of your regular Sunday offering:

Did you know?

- Approximately 17% of our donations for the year are received in December, compared with 7.5% in each of the other 11 months.
- 773 year-end giving statements were issued for 2017.
- 219 people donated through Online Giving last year.
- 371 parishioners received donation envelopes; 234 parishioners donated using those envelopes.
- It cost about \$2,300 to supply donation envelopes to parishioners.

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INCOME VS. PROPORTIONAL GIVING			
Suggested Weekly Gift to Parish (rounded to the nearest \$ amount)			
annual household income	1%	5%	10%
\$ 10,000	\$ 2.00	\$ 10.00	\$ 19.00
\$ 15,000	\$ 3.00	\$ 14.00	\$ 29.00
\$ 20,000	\$ 4.00	\$ 19.00	\$ 38.00
\$ 25,000	\$ 5.00	\$ 24.00	\$ 48.00
\$ 30,000	\$ 6.00	\$ 29.00	\$ 58.00
\$ 35,000	\$ 7.00	\$ 34.00	\$ 67.00
\$ 40,000	\$ 8.00	\$ 38.00	\$ 77.00
\$ 50,000	\$ 10.00	\$ 48.00	\$ 96.00
\$ 60,000	\$ 12.00	\$ 58.00	\$ 115.00
\$ 70,000	\$ 13.00	\$ 67.00	\$ 135.00
\$ 80,000	\$ 15.00	\$ 77.00	\$ 154.00
\$ 90,000	\$ 17.00	\$ 87.00	\$ 173.00
\$ 100,000	\$ 19.00	\$ 96.00	\$ 192.00
\$ 120,000	\$ 23.00	\$ 115.00	\$ 231.00
\$ 150,000	\$ 29.00	\$ 144.00	\$ 288.00

Christ the King 2017-2018 Financial Report

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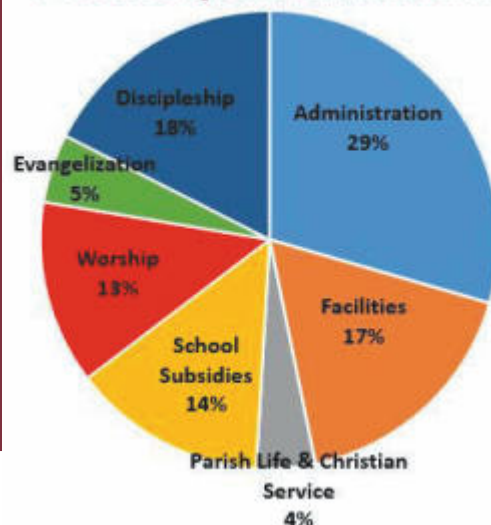
REPORT OF INCOME AND EXPENSES FOR THE FISCAL YEAR ENDING JUNE 30, 2018

	Actual 2015	Actual 2016	Actual 2017	Budget 2018	Actual 2018	Budget 2019
Income						
Regular Giving	\$1,327,652	\$1,295,355	\$1,327,008	\$1,325,472	\$1,309,099	\$1,402,516
Religious Education Tuition	19,493	20,155	21,444	19,525	18,992	19,000
Other Income	285,215	120,373	125,039	224,013	73,479	174,943
Total income	\$1,632,360	\$1,435,883	\$1,473,491	\$1,569,010	\$1,401,570	\$1,596,459
Expenses						
Administration: Church	a. 384,543	389,479	419,626	427,982	445,530	403,820
Buildings & Grounds	b. 170,560	176,764	213,044	208,116	230,769	221,549
Capital Expenditures	c. 145,250	274,089	74,661	97,008	30,882	147,500
Worship	d. 194,060	207,387	206,808	187,803	196,323	191,866
School Subsidies	e. 170,809	181,063	178,650	182,500	207,110	172,500
Christian Service	f. 19,252	19,576	31,829	30,988	37,217	32,965
Parish Life	g. 7,613	17,049	42,053	18,016	25,525	9,600
Administration: Faith Formation	h. 9,524	4,451	10,506	7,020	7,660	21,694
Evangelization & RCIA	i. 5,220	3,115	20,885	119,706	73,562	130,979
Adult Education	j. 28,155	38,394	81,957	90,319	75,963	93,809
Pre-K - 6th Grade Religious Ed	k. 44,044	40,267	63,352	71,355	58,164	52,120
Youth Ministry & Confirmation Prep	l. 97,385	84,249	120,712	128,197	122,737	118,057
Total expenses	\$1,276,415	\$1,435,883	\$1,464,083	\$1,569,010	\$1,511,442	\$1,596,459
Net Income over (under) expenses	\$ 355,945	\$ -	\$ 9,408	\$ -	\$ (109,872)	\$ -

Notes:

- a. Includes priest & administrative staff, diocesan assessments, insurance, telephone & internet charges, office supplies, interest charges, banking fees.
- b. Includes staff and other costs incurred in maintaining the buildings, equipment and furnishings, snow removal, landscaping, gas, electric, and water.
- c. Includes expenditures for construction of new offices (2015), purchase of the annex (2016), residing and reroofing the parish center and rectory (2017 & 2018).
- d. Includes staff and costs for support of liturgies and music.
- e. Aid for families to help with the cost of Catholic schools and homeschooling.
- f. Includes benevolent funds, and cost for other ministries.
- g. Includes various parish events, receptions, including coffee & donuts.
- h. Includes various costs to support religious education and evangelization efforts, such as clerical support staff, phones, supplies, printing.
- i. Includes staff and other costs to support evangelization efforts, including Alpha and RCIA.
- j. Includes staff and other costs to support Adult Discipleship efforts, including Upper Room, the parish mission, and retreats.
- k. Includes staff and other costs to support Elementary religious education, including Catechesis of the Good Shepherd expenses.
- l. Includes staff and other costs to support Confirmation preparation, middle school and high school prayer meetings and retreats.

FY2018 Expense Breakdown



Did you know?

- Our gas, electric, and water bills totaled over \$76,000 last year.
- Our gas and electric bill last January was over \$9,800.
- It costs about \$34,000 annually to insure the parish for property and liability.

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Staff Profile

Bruce Hohnke

Please tell us a little about your background.

I was born in the Traverse City area. My first wife, Peggy Sue, was one of my closest friends all through school. When I was in 8th grade and she was in 6th, I gave her chocolates and a ring. ☺ We were married for 35 years and had two wonderful sons.

Peggy developed rheumatoid arthritis in her 20s. She died of complications from RA in February 2011 at age 52.

I met my current wife Diane in Spring 2014, and we were married in Fall 2014. Peggy's sister Debbie is convinced that Peggy sent Diane to me. She has been *such* a blessing. And she always makes sure that I remember my past life with Peggy, our anniversary, etc.

What did you do for work before coming to the parish?

I moved to this area in 1978 to work for GM. I worked there for 30 years. I was a factory worker, a utility player: I enjoyed learning all the different jobs. On my breaks, I would walk around the plant, looking at what other folks were doing. When I learned all the jobs in my department, I would apply for a transfer to another department.

After I retired, I took a year off, but Peggy encouraged me to find another job. (I think having me around was getting on her nerves. ☺) So in 2009 I started at an apartment complex in Ann Arbor, first as a seasonal

grounds employee, then as part of their maintenance staff.

So how did you end up at CTK?

Peggy had been hiding from me just how bad her condition was getting. Her RA had gradually gotten more severe and finally affected her chest. It wasn't until I was home for Christmas week in 2010 that I realized just how sick she was. I took a medical leave of absence to take care of her, and she died two months later in February 2011.

After Peggy passed, I wasn't doing well. My faith was shaken; I was drinking too much; I wasn't liking my job. I needed a change.

A neighbor was told by Dan at Fr. Gabriel Richard High School that Christ the King was looking for a maintenance person because Larry Babcock was about to retire. My neighbor knew that I was looking for a change, so he mentioned it to me. I started working here in January 2013.

This job was really what the Lord provided. I love working here and my faith has been built back up.

What's your favorite part of your job?

Interacting with the people, staff and parishioners. People are so friendly. Everybody works together. No matter what we face, we get through it.



Bruce Hohnke, our maintenance worker, started working at Christ the King in January 2013. He brings, not only his skills, but his great smile and infectious joy to everything he does for the parish.

Well, you make it easy for people to work with you. St. John of the Cross wrote, "Where there is no love, put love in and you will draw love out." You do the same thing with joy: you put joy in and you draw joy out.

I like that! Put that in! ☺

What do you see looking ahead? Any plans to retire again?

Not right now. I don't want to rust out, I want to wear out. In maybe 5-10 years, though, we're thinking of moving further up north to someplace a little more secluded on a lake.

If you could say one thing to the folks at Christ the King, what would it be?

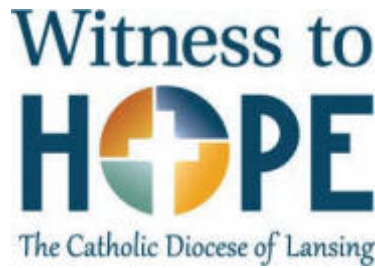
I'm so blessed that the Lord brought me here. There's no discounting how my life has changed. Everyone has been so understanding, so helpful. I enjoy each and every one of you!

I'm so blessed that the Lord brought me here. There's no discounting how my life has changed. ... I enjoy each and every one of you!

Witness to Hope update

Last year Christ the King participated in the Diocese of Lansing Witness to Hope (WTH) capital campaign. This campaign was to raise money for both the Diocese and for capital projects here at CTK. CTK's total WTH goal was to raise \$4 million, of which approximately \$1 million was to go to the Diocese and \$3 million to CTK for capital projects. The CTK projects supported by the campaign are expansion of the church narthex, finishing of the church lower level, and expansion of the parking lots.

To date, we have received pledges of \$2.6 million. After subtracting the Diocesan portion, we are left with \$1.6 million pledged for our projects,



leaving us \$1.4 million short of our goal. Because we've satisfied the Diocesan goal, 100% of any additional pledges come back to the parish.

Given the current level of pledged support, the parish is planning to move forward only with the design and detailed cost estimates for expanding the narthex and finishing the lower level. This will enable us to

determine the shortfall and identify next steps. The CTK Facilities Commission has estimated that the earliest that any construction can begin is Spring 2020, depending on the total amount pledged and the pledge payments received at that point.

Additional pledges to make up for our shortfall can still be made to the WTH campaign for our parish at the website witness-to-hope.net. Please be sure to indicate Christ the King—Ann Arbor in the parish affiliation field.

— Ken Bogan



Ken Bogan is the Director of Operations at Christ the King. He can be reached at kbogan@ctkcc.net.

Christ the King 2017-2018 Financial Report

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SPECIAL COLLECTIONS

Archdiocese for Military Services	\$	5,368
Bethlehem Sister Parish	\$	8,791
Uganda Sister Parish	\$	1,135
Ugandan Seminarians	\$	2,480
Mary's Mantle	\$	1,250
Worldwide Evangelization Appeal	\$	2,899
Home Mission (Black & Native American)	\$	2,811
CRS Appeal	\$	2,778
Peter's Pence	\$	4,507
American Evangelization (Help Spread the Faith)	\$	2,860
World Mission Sunday (Propagation of the Faith)	\$	3,844
Retired Religious	\$	9,220
DSA	\$	112,006
Total	\$	154,581

The amount given for special collections in FY2018 shows that 10% of donations are going to support other charities.

DIOCESAN SUPPORT

Our parish financially supports the Diocese of Lansing primarily in two ways. First, through the Diocesan Services Appeal (DSA). Second, through an assessment based on contributions made to the parish in the previous year. The assessment is levied in two pieces: a regular assessment and a special assessment for priests' retirement.

Year	DSA	Priests	
		Regular Assessment	Retirement Assessment
2015	\$ 110,314	\$ 48,562	\$ 6,147
2016	\$ 127,884	\$ 53,181	\$ 8,415
2017	*	\$ 54,821	\$ 10,409
2018	\$ 112,206	\$ 57,082	\$ 10,838

*In anticipation of the Witness to Hope Campaign the diocese did not have a DSA in 2017.

Schedule of Major Events

- 11/29-12/1: Parish Mission
- 12/7, 5:30pm: Vigil of the Immaculate Conception, 12/8, 9:00am: Solemnity of the Immaculate Conception
HOLY DAY OF OBLIGATION
- 12/13: Lessons and Carols Concert
- 12/14: Upper Room
- 12/15: Alpha Celebration
- 12/17-20: Advent Penance Services at Ann Arbor parishes
- 12/24 & 25: Christmas Vigil & Christmas Day
HOLY DAY OF OBLIGATION
- 12/24-1/1: Parish offices closed
- 12/31, 5:30pm: Vigil of Mary, Mother of God
1/1/19, 10:30am: Solemnity of Mary, Mother of God
HOLY DAY OF OBLIGATION

For more information about these and other events, check the bulletin or go to www.ctkcc.net.

MAJOR EVENTS—DECEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
25	26	27	28	29	30	Dec. 1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	Jan. 1	2	3	4	5

Save the Dates!

Lessons and Carols Choir Concert

Thursday evening, Dec. 13
7:30-9:30pm
CTK Worship Space
Join the CTK Adult Choir for an evening of Advent prayer, meditation, and music. Free admission. All ages are welcome. Light refreshments to follow.



Women's Day of Renewal

Saturday, Jan. 26, 2019

Men's Retreat

Friday-Saturday,
Mar. 29-30, 2019

Christ the King

Join us in the new year for these special times of reflection on "Real Suffering: Finding Hope and Healing in the Trials of Life."



World Marriage Day

Mass, Dinner, and Dance

Saturday evening, Feb. 9

4:30pm Mass at CTK with renewal of vows, followed by dinner and dancing at a local venue.

All married couples are welcome to join in this celebration of the Sacrament of Marriage.



Check future bulletins for more details about these great events!



Christ the King Catholic Church

4000 Ave Maria Dr.
Ann Arbor, MI 48105
734-665-5040
www.ckcc.net
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Senior Leadership Team

Fr. Ed Fride, Pastor: fr.ed@ckcc.net
Ken Bogan: kbogan@ckcc.net
Sr. Dorcee Clarey, SGL: srdorcee@att.net
Dcn. Dan Foley: dcndan@aol.com
John Hoving: jhoving@ckcc.net
Bill Pressprich: wpressprich@comcast.net

Deacons

Dcn. Dan Foley: dcndan@aol.com
Dcn. Gerry Holowicki: dcngerry@ckcc.net
Dcn. John Ozog: dcnjohn@ckcc.net
Dcn. Larry Randolph: dcnlarry@ckcc.net
Dcn. Lou Russello: dcnlou@ckcc.net
Dcn. Wayne Slomiany: dcnwayne@ckcc.net

Parish Pastoral Council

Fr. Ed Fride, President: fr.ed@ckcc.net
Bill Pressprich, Chair: wpressprich@comcast.net
Veronica Cherney Betty Meredith
Pete Cooney Don Mierendorf
Christian Fenton Greg Stout
Nuala Holowicki Colleen Vermeulen

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Claudia Burns Bruce Hohnke
Fr. Ed Fride Dennis Mitzel

Coming in future issues...

- Parishioner and ministry profiles
- Youth ministry
- Arts and the Church

Look for this and more in future issues of

The Open Door

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Martin Doman, Director of Worship: mdoman@ckcc.net
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We welcome your comments. Please send them to Theresa Hofer at thofer@ckcc.net.

The Open Door is the monthly newsletter of Christ the King Catholic Church.

As each one has received a gift,
use it to serve one another
as good stewards of
God's varied grace.

1 Peter 4:10

